

WORLD CHICKEN FESTIVAL

140 FAITH ASSEMBLY CHURCH ROAD
 LONDON KY 40741
 PH 606-878-6900 FAX 606-878-1689
 chickenfestival.com



2024 FESTIVAL DATES AND HOURS

THURSDAY - SEPT 26	5:00 pm - 11:00 pm
FRIDAY - SEPT 27	10:00 am - 11:00 pm
SATURDAY - SEPT 28	10:00 am - 11:00 pm
SUNDAY - SEPT 29	1:00 pm - 5:00 pm

BOOTH NAME _____
 CONTACT NAME _____
 ADDRESS _____
 CITY, STATE, ZIP _____
 PHONE _____ EMAIL _____

Because we have such a large vendor list, other festivals/events contact us when they are in search of vendors.

Do we have your permission to give your information to other festivals/events that are looking for vendors?

_____ I AGREE FOR WCF TO SHARE MY INFORMATION _____ DO NOT SHARE MY INFORMATION

TYPE OF BOOTH (CHECK ONE)	HANDMADE CRAFTS	INFORMATIONAL	OTHER ITEMS TO SELL
EXAMPLES OF ITEMS TO BE SOLD	_____		
WERE YOU A VENDOR IN 2023?	WHAT WAS YOUR BOOTH # OR LOCATION _____		

EACH VENDOR SPACE IS 10' X 10'
\$400

110 ELECTRICITY IS INCLUDED

OF SPACES NEEDED _____ X \$400 = _____

220 ELECTRICITY, **IF NEEDED**, + \$75 _____

TOTAL DUE TO WORLD CHICKEN FESTIVAL _____

(PAYABLE TO WCF & MAIL TO ADDRESS ABOVE)

**PLEASE READ AND INITIAL EACH
 OF THE FOLLOWING FOR YOUR APPLICATION TO BE CONSIDERED**

- (initial) _____ • NO REFUNDS ON CANCELLATIONS OR NO SHOWS
- (initial) _____ • REFUNDS WILL NOT BE ISSUED IF YOU PAY FOR UNNECESSARY 220 ELECTRIC
- (initial) _____ • NO SALES OF ALCOHOL, FOOD OR DRINK OF ANY TYPE
- (initial) _____ • NO PROFESSIONAL GAMES OR RIDES
- (initial) _____ • OPERATE YOUR OWN BOOTH, NO SUBLEASING
- (initial) _____ • ALL RAFFLES MUST BE APPROVED BY THE WCF COMMITTEE THEN THE DEPARTMENT OF CHARITABLE GAMING (contact 502-573-5528 or dcg.ky.gov)
- (initial) _____ • BOOTHS MUST STAY OPEN DURING ALL FESTIVAL HOURS OR YOU WILL NOT BE CONSIDERED A RETURNING VENDOR NEXT YEAR.
- (initial) _____ • VENDORS THAT LEAVE EARLY OR NO SHOW WITHOUT CONTACTING WCF VENDOR STAFF WILL NOT GET AN EARLY INVITE FOR NEXT YEARS FESTIVAL.

**YOUR SIGNATURE BELOW VERIFIES THAT YOU AGREE
 TO ABIDE BY THE RULES AND REGULATIONS OF THIS AGREEMENT**

SIGNATURE _____

FOR OFFICE USE ONLY			
DATE APP RECEIVED	PAYMENT	OFFICE NOTES	2024 BOOTH #
	CHECK CASH		
	MO CC		
	OTHER		